

Mount Calvary Sunday Worship
Maundy Thursday
April 14, 2022



Greetings and Welcome!!

Below are some customs that we now observe:

- => The service will also be broadcast on the slides, in addition to this bulletin. **Bold text is spoken by the congregation.**
- => The offering plate is at the back of the Sanctuary. No formal offering will take place during the service, so as you leave feel free to leave your offering in the plate.
- => Communion will take place at the altar. If you prefer to remain in your seat, a communion kit will be provided.

May God Bless you today! Any feedback, please send an email to Linda at LJMorin@gmail.com or call her at (734) 657-7444.

PRELUDE/GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GATHERING HYMN

WOV #765

Jesu, Jesu, Fill Us with Your Love

Refrain

Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.

1 Kneels at the feet of his friends,
silently washes their feet,
master who acts as a slave to them. *Refrain*

2 Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away. *Refrain*

3 These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you. *Refrain*

4 Kneel at the feet of our friends,
silently washing their feet:
this is the way we will live with you. *Refrain*

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and evil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence for reflection and self-examination.

**Most merciful God,
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,**

to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ.

By grace you have been saved.

In the name of † Jesus Christ, ALL sins are forgiven.

Almighty God strengthen you with power

Through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

FIRST READING

Exodus 12:1-4 [5-10] 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall

keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

PSALM

Psalm 116:1-2, 12-19

(Spoken Responsively)

¹I love the LORD, who has heard my voice, and listened to my supplication,

²for the LORD has given ear to me whenever I called.

¹²How shall I repay the LORD for all the good things God has done for me?

¹³I will lift the cup of salvation and call on the name of the LORD.

¹⁴I will fulfill my vows to the LORD in the presence of all God's people.

¹⁵**Precious in your sight, O LORD, is the death of your servants.**

¹⁶O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD in the presence of all God's people,

¹⁹**in the courts of the LORD's house, in the midst of you,
O Jerusalem.**

GOSPEL

John: 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself.

⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter

said to him, "Lord, not my feet only but also my hands and my head!"

¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."

¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

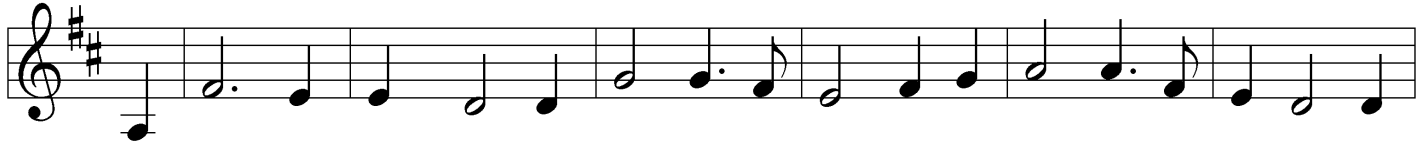
^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

MESSAGE
LINDA MORIN

HYMN OF THE DAY

WOV #664

A New Commandment



A new com-mand-ment I give un - to you, that you love one an - oth-er as



I have loved you, that you love one an - oth-er as I have loved you.



By this shall peo-ple know you are my dis - ci - ples, if



you have love one for an - oth - er; by this shall peo-ple know



you are my dis - ci - ples: if you have love one for an - oth - er.

APOSTLES' CREED

Let us confess our faith through the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He

suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING

The offering plate is located at the back of the Sanctuary. Please place your offering in the plate as you leave worship.

OFFERTORY PRAYER

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey.
Take and be filled.

THE DISTRIBUTION

Any baptized person who has been instructed in Holy Communion is invited to commune. Children who have been baptized and instructed may commune or receive a blessing at the altar, according to the wishes of their parents. White grape juice is in the center of the tray, and is offered to anyone who prefers not to have alcohol.

COMMUNION HYMN

"One Bread, One Body" WOV #710 (Verse 2 only)

Refrain

One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.

Many the gifts, many the works,
one in the Lord of all. *Refrain*

POST-COMMUNION PRAYER

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

Amen.

DISMISSAL

We now prepare for Good Friday by stripping the altar. While we symbolically remember the stripping of Jesus Christ, we listen as the 22nd Psalm is read. You may remain for prayer and meditation. Please leave the church in silence, respectful of our Lord and other worshipers.

As the Psalm is read, the altar is stripped in preparation for Good Friday. The stripping of the altar is a visible symbol of the events of this night; the altar, now representing the body of Christ, is stripped as Jesus was, before he was led to the Crucifixion.

A thank you to our readers that read Psalm 22, and to the members that helped with the stripping of the altar.

PSALM 22

¹ My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

² O my God, I cry by day, but you do not answer; and by night, but find no rest.

³ Yet you are holy, enthroned on the praises of Israel.
⁴ In you our ancestors trusted; they trusted, and you delivered them.
⁵ To you they cried, and were saved; in you they trusted, and were not put to shame.
⁶ But I am a worm, and not human; scorned by others, and despised by the people.
⁷ All who see me mock at me; they make mouths at me, they shake their heads;
⁸ "Commit your cause to the LORD; let him deliver-- let him rescue the one in whom he delights!"
⁹ Yet it was you who took me from the womb; you kept me safe on my mother's breast.
¹⁰ On you I was cast from my birth, and since my mother bore me you have been my God.
¹¹ Do not be far from me, for trouble is near and there is no one to help.
¹² Many bulls encircle me, strong bulls of Bashan surround me;
¹³ they open wide their mouths at me, like a ravening and roaring lion.
¹⁴ I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;
¹⁵ my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
¹⁶ For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;
¹⁷ I can count all my bones. They stare and gloat over me;
¹⁸ they divide my clothes among themselves, and for my clothing they cast lots.
¹⁹ But you, O LORD, do not be far away! O my help, come quickly to my aid!
²⁰ Deliver my soul from the sword, my life from the power of the dog!
²¹ Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

²² I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:
²³ You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!
²⁴ For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.
²⁵ From you comes my praise in the great congregation; my vows I will pay before those who fear him.
²⁶ The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!
²⁷ All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.
²⁸ For dominion belongs to the LORD, and he rules over the nations.
²⁹ To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.
³⁰ Posterity will serve him; future generations will be told about the Lord,
³¹ and proclaim his deliverance to a people yet unborn, saying that he has done it.

Psalms 22:1-31 (NRSV)

There is no Benediction: the service continues tomorrow at 7:00 p.m. at Mt. Calvary Lutheran Church, and again here as we gather at the cross. Worshipers may remain for prayer and meditation. Please leave the church in silence, respectful of our Lord and other worshipers.